MEETING NOTICE and AGENDA

BOARD OF TRUSTEES OF THE NEVADA COUNTY LAW LIBRARY

The Board of Trustees of the Nevada County Law Library will hold a regular monthly meeting (Cal. Bus. & Prof. Code § 6304) on **WEDNESDAY, November 19, at 12:10 p.m.,** at the Law Library Conference Room.

1. Roll Call.
2. Public Comments.
3. Approve Board Minutes of August 20, 2025.
4. Financial Report:

   (a) Review financials for July, August, September, and October 2025.
   (b) Funding from the State.
   (c) Trust Fund balance.

5. Law Library Report:

   a. Annual Report to the Board of Supervisors went out on October 27, 2025.
   b. Feedback on the seminar on "AI v. Algorithm: The Copyright Collision Course" on October 21.
   c. Upcoming 2026 seminars scheduled.
   d. Approval of Invoice for Copies from the Copier or Printer.
   e. Status on Jeff Guyton appointment to Law Library Board of Trustees by the County Board of Supervisors.

6. Adjournment.

Dated: November 19, 2025

Jeannie Wood

The public may attend the meeting remotely by calling 530-362-5329 for the Zoom link or attend in person at the Nevada County Law Library Conference Room, Suite 9, or at the Truckee Courthouse at 10075 Levon Avenue, Truckee. Please arrive by 12:00 p.m.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Jeannie Wood at 530-362-5329. Notification 72 hours prior to the meeting will enable the Law Library to make reasonable arrangements to ensure accessibility to this meeting.