

MEETING NOTICE and AGENDA

BOARD OF TRUSTEES OF THE NEVADA COUNTY LAW LIBRARY

The Board of Trustees of the Nevada County Law Library will hold a regular monthly meeting (Cal. Bus. & Prof. Code § 6304) on **WEDNESDAY, NOVEMBER 9, 2022, at 12:10 p.m.**, at the Law Library Conference Room.

1. Roll Call.
2. Public Comments.
3. Approval of Meeting Minutes of October 19, 2022.
4. Financial Report:
 - (a) Review financials of October 2022.
 - (b) Trust Fund balance.
5. Law Library Report:
 - a. Report on tech training on September 30 on Lexis Nexis Digital Library Overdrive and EBSCO.
 - b. Noon Time Legal Seminars scheduled for 2023. Discuss whether to continue to present via Zoom or return to live seminars.
 - c. Amendments to the Brown Act.
6. Agenda items for next meeting on December 21, 2022.
7. Adjournment.

Dated: November 9, 2022

Jeannie Wood

The public may attend the meeting remotely by calling 530-362-5329 for the Zoom link or attend in person at the Nevada County Law Library Conference Room, Suite 9.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Jeannie Wood at 530-362-5329. Notification 72 hours prior to the meeting will enable the Law Library to make reasonable arrangements to ensure accessibility to this meeting.