



The Nevada County Superior Court &
The Nevada County Bar Association Present:
The 26th Annual Family Law Update



“I feel the need...the need for
a case law update!”
-Commissioner LaChance

YOU ARE CORDIALLY INVITED TO ATTEND THE

TWENTY-SIXTH ANNUAL FAMILY LAW UPDATE

THURSDAY, April 25th, 2024
9:00 A.M. – 4:00 P.M.

ONE LOCATION

NEVADA CITY COURTHOUSE, DEPARTMENT 3

It's that time of year again and the Commissioner promises that this update will be quite the ride and of great value for all who attend. Joseph Bell will provide his thorough summary of changes to family law rules, statutes and forms. Commissioner LaChance, Judge Thomsen, and Maralee Nelder will review 2023 cases of interest. Kenny Pierce will be providing the special presentation this year. The Commissioner may even dress the part and provide direction on the rules of engagement in family law.

This seminar is open to all attorneys, paralegals, LDAs, and staff.
6.0 hours MCLE and Board of Legal Specialization credits.

COST: [Morning refreshments, lunch, and snacks are included. Please let us know if you would like a vegetarian option for lunch.]

\$100.00 per participant for registrations received **by** April 11, 2024
\$125.00 per participant for registrations received **after** April 11, 2024

SPACE IS LIMITED! Please assist us in the planning process and **ENROLL EARLY!**

AGENDA:

Morning Session:

8:30 – 9:00	Check-in; Continental Breakfast
9:00 – 9:15	Welcome; Recognitions; Reminders
9:15 – 9:30	Commissioner’s Top Ten
9:30 – 10:15	2023 Case Law Review
10:15 – 10:30	Morning Break
10:30 – Noon	2022 Case Law Review

Noon – 12:30 – LUNCH (provided)

Afternoon Session:

12:30 – 1:30	Statutes, Rules and Forms
1:30 – 2:00	2023 Case Law Review (cont.)
2:00 – 2:15	Afternoon Break
2:15 – 2:45	Rules of Engagement - Maverick
2:45 – 4:00	Kenny Pierce Presentation

NEW THIS YEAR – REGISTER ONLINE

Now with two ways to pay!

<https://2024familylawupdate.eventbrite.com>

If you’d like to pay by credit card, reserve your spot(s) online and enter your payment details. You will receive a confirmation email for your records, along with event updates and materials.

- OR -

If you’d like to pay by check, reserve your spot(s) online and click the “pay by check” option. You will receive a confirmation email for your records, along with event updates and materials. Please mail a copy of your confirmation email along with a check (payable to *Nevada County Superior Court*) to:

Nevada County Superior Court
c/o Shannon Boling
201 Church Street, Suite 7
Nevada City, CA 95959

Materials will be emailed prior to the event. The court will not be providing hard copies of materials, with the exception of the day's agenda. Thumb drives are available for an additional \$20, and will be provided at check-in. Thumb drives are available by pre-order only and are not available the day of.

Questions? Contact Shannon at shannon.boling@nccourt.net or (530) 362-7474.