



"It's not the years. It's the mileage." – Commissioner LaChance

The Nevada County Superior Court &
The Nevada County Bar Association Present:
The 25th Annual Family Law Update



YOU ARE CORDIALLY INVITED TO ATTEND THE

TWENTY-FIFTH ANNUAL FAMILY LAW UPDATE

**THURSDAY, April 20th, 2023
9:00 A.M. – 4:00 P.M.**

ONE LOCATION

NEVADA CITY COURTHOUSE, DEPARTMENT 3

It's been a while, but we are going live! It's that time of year again and the Commissioner promises that this update will be well worth your time and of great value for all who attend. Joseph Bell will provide his thorough summary of changes to family law rules, statutes and forms. Commissioner LaChance, Judge Durant, and Maralee Nelder will review 2022 cases of interest. The Department of Child Support Services' own Paul Johnson will have an engaging presentation for all. The Commissioner may even dress the part and tell you of his fear of snakes!

This seminar is open to all attorneys, paralegals, LDAs, and staff.
6.0 hours MCLE and Board of Legal Specialization credits.

COST: [Morning refreshments, lunch, and snacks are included. Please let us know if you would like a vegetarian option for lunch.]

\$100.00 per participant for registrations received **by** April 7, 2023
\$120.00 per participant for registrations received **after** April 7, 2023

No written materials will be provided the day of, as all materials will be provided to attendees ahead of time.

AGENDA:

Morning Session:

8:30 – 9:00 Check-in; Continental Breakfast
9:00 – 9:15 Welcome; Recognitions;
 Reminders
9:15 – 9:30 Commissioner’s Top Ten
9:30 – 10:15 2022 Case Law Review
10:15 – 10:30 Morning Break
10:30 – Noon 2022 Case Law Review

Noon – 12:30 – LUNCH (provided)

Afternoon Session:

12:30 – 1:30 Statutes, Rules and Forms
1:30 – 2:00 2022 Case Law Review (cont.)
2:00 – 2:15 Afternoon Break
2:15 – 2:45 Archaeology or Evidence?
2:45 – 4:00 DCSS Presents

SPACE IS LIMITED!

Please assist us in the planning process and ***ENROLL EARLY!***

Name: _____
Address: _____
Phone: _____
Email: _____

Enclose your **check/cashier’s check/money order** with appropriate payment (payable to *Nevada County Superior Court*) and return this form to:

**Nevada County Superior Court
Care of: Stephanie Paone, Judicial Assistant
201 Church Street, 2nd Floor
Nevada City, CA 95959**

- OR -

Bring this form to clerk’s office in Suite 5 to be left for Stephanie to collect

Live Presentation Attendance:

_____ Enclosed is my payment of \$_____ for the following attendees:

_____ Please provide me with a vegetarian option for lunch.

_____ Please provide me with a materials thumb drive at check-in.

**** All materials will be provided ahead of time in PDF format. The court will not be providing written materials at this year’s update, with the exception of the day’s agenda.**

If you wish to receive a thumb drive of the materials at check-in, please indicate this desire above. The thumb drives will not be available upon request the day of presentation as they will be created prior to the update. **

We are thrilled to host this in-person once again!